

<b>HARROGATE BOROUGH COUNCIL DECISION NOTICE</b>	
<b>Cabinet Member for:</b> Resources, Enterprise & Economic Development	
<b>Date of Decision:</b> 10 December 2018	
<b>1. Decision No / Your Ref:</b> REED053Dec 12/CC	<b>1a. Wards affected:</b> Harrogate St. George's
<b>2. Subject:</b> Potential Land Acquisition, Harrogate	
<p><b>3. A. The information given in this form is a fair and accurate record of the decision made by:</b> Cllr. Graham Swift</p> <p><b>Portfolio Holder:</b></p> <p><b>B. The Cabinet Member (Resources, Enterprise &amp; Economic Development) declared the following interest:</b> None</p> <p><b>C. Was a substitute appointed?:</b> No</p>	
<p><b>4. DECISION:</b></p> <p><i>Please state:</i></p> <p><b>A. Decision/s made:</b> Approval given to officers to attempt to purchase the land. Maximum price thresholds were set across several scenarios.</p> <p><b>B. Reason/s for making decision:</b> In order to enable delivery of council priorities</p> <p><b>C. Alternative options considered and rejected:</b> Not to purchase the land.</p>	
<p><b>5. Please outline all additional material or information considered at the meeting whether written or oral and not detailed in the written report:</b></p> <p>Yes – verbal update provided on opportunities and status of the land.</p>	
<p><b>6. With regard to the written report please indicate:</b></p> <p><b>A. The number of appendices:</b> 1</p>	

<p><b>B. The number of background papers and their location/file reference:</b></p> <p><b>C. The number of any additional papers considered which are to form part of the 'definitive report' on the matter:</b></p>	<p>0</p> <p>0</p>
<p><b>7. Was all or any part of the report deemed to be exempt?</b></p>	<p>Yes – all</p>
<p><b>8. If so:</b></p> <p><b>A. Please state to which part of the report it is applicable and give the wording of the relevant paragraph of Schedule 12A to the Local Government Act 1972:</b></p> <p>Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information).</p> <p><b>B. Is there an Exempt Decision Notice?</b></p>	
<p><b>9. A. Is this a Key Decision?</b></p> <p><i>If so, please state</i></p> <p><b>B. Forward Plan reference number:</b></p> <p><b>C. Relevant Overview and Scrutiny Commission:</b></p> <p><b>D. Date Democratic Services were supplied with report and accompanying papers for publication and consequent circulation to the Scrutiny Commission Chair:</b></p> <p><b>E. Urgent Item of Business – Call-in</b> (Overview and Scrutiny Procedure Rule 16b)</p> <p><i>If a matter is urgent and Call-in cannot be applied please state:</i></p> <p><b>(i) Reasons:</b></p> <p><b>(ii) Date of agreement of Scrutiny Commission Chair that the decision is urgent:</b></p> <p><b>(iii) Means of communication of agreement:</b></p>	<p>No</p>
<p><b>10. Officers in attendance at the meeting during consideration of this item:</b> Kathryn Daly Dan Harper</p>	

Giles Cooper  
Tom Horner

**11. Decision to be actioned by:**  
Giles Cooper – Strategic Estates Surveyor

**12. Please confirm that all Officers required to be consulted prior to forwarding this Decision Notice to the Democratic Services Section have been consulted:**  
Legal Services  
Finance  
Director of Community  
Planning

**13. Date Decision Notice despatched to Democratic Services via Email:**  
12 December 2018

**14. NOT TO BE COMPLETED UNLESS it was impracticable to include the Key Decision in the Forward Plan:**  
(See Access to Information Procedure Rules 15 and 16)

**A. Call-in to apply:** (Access to Information Procedure Rule 15)

*Please state:*

**(i) Reasons:**

**(ii) Date Proper Officer and Scrutiny Commission Chair were supplied with report and papers:**

**B. Special Urgency Provision (Call-in cannot be applied):**  
(Access to Information Procedure Rule 16)

*Please state:*

**(i) Reasons:**

**(ii) Date on which agreement obtained from Scrutiny Commission Chair that the decision is urgent:**

**(iii) Means of communication of agreement:**

**15. (For use in Democratic Services Section)**

- |  |                   |
|--|-------------------|
| <b>A. Decision Validated by:</b>   | Elizabeth Jackson |
| <b>B. Date decision validated and published:</b>   | 12 December 2018  |
| <b>C. Date Call-in procedure ends (if appropriate) -<br/>4.30 pm on:</b>   | N/A               |
| <b>D. If 9D or 14A is answered give date of public<br/>notice:</b>   | N/A               |
| <b>E. File Ref and Officer Ref:</b>  | REED053Dec12/CC   |
| <b>F. If Special Urgency Provision (14B above) has<br/>been applied please confirm that relevant item<br/>will be included on next Council Agenda:</b> | N/A               |